HDFC BANK LTD.

HDFC BANK We understand your world

Branch Office: Ballupur Chowk, Between Ashirwad Petrol Pump, Ashirwad Hospital, Dehradun, Uttarakhand - 248 001

"APPENDIX- IV-A [See proviso to rule 8 (6)]
SALE NOTICE FOR SALE OF IMMOVABLE PROPERTIES

E-Auction Sale Notice for Sale of Immovable Assets under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with proviso to Rule 8 (6) of the Security Interest (Enforcement) Rules, 2002.

Notice is hereby given to the public in general and in particular to the Borrower(s) and Guarantor(s) that the below described immovable property mortgaged/charged to the Secured Creditor, the physical possession of which has been taken by the Authorised Officer of HDFC Bank Ltd. **Secured Creditor, will be sold on "As is where is", "As is what is", and "Whatever there is" on 08-DEC-2026,** for recovery of **Rs. 20,98,621/- (Rupees Twenty Lakh Ninety-Eight Thousand Six Hundred Twenty-One Only)** o/s as on 03/12/2025 along with further interest and charges applicable due to the HDFC Bank Ltd. Secured Creditor from **M/S SHIVA ELECTRONICS THROUGH ITS PROPRIETORS MR. ANAS SALMAN, ADDRESS:-** SRINAGAR ROAD, POST & DISTT- PAURI GARHWAL, UTTARAKHAND-246001. **2. MR. ANAS SALMAN** S/O SALMAN AHMED, ADDRESS:- WARD NO.5, NEW VIKAS COLONY, TALLA BAZAR, POST & DISTT-PAURI GARHWAL UTTARAKHAND-246001. **3. MRS. RESHMA SHAMSI** W/O MR. ANAS SALMAN ADDRESS: WARD NO.5, NEW VIKAS COLONY, TALLA BAZAR, POST & DISTT-PAURI GARHWAL UTTARAKHAND-246001. The reserve price will be **Rs.35,16,000/-** and the earnest money deposit will be **Rs.3,51,600/-**

Short description of the immovable property: PROPERTY - (As Per Sale Deed Dt/07-06-2018 Sl No. 441) All The Land Belonging To Khata No. 51, Khet No. 127 Area Measuring 60 Sq. Mtrs., Situated At Vill- Pauri, Patti Nandlasyu, Tehsil & Distt-Pauri Garhwal. For detailed terms and conditions of the sale, please refer to the link provided in HDFC Bank Ltd, Secured Creditor's website **https://www.hdfc.bank.in/auction-notices**

Place: PAURI, Date: 04.NOV.2026 **Authorised Officer, HDFC Bank Ltd.**

GATEWAY DISTRIPARKS LIMITED

Inland Container Depot, Opposite BPCL Terminal, Vill.- Piyala, Ballabhgarh, Faridabad-121004. Haryana

ONLINE E-AUCTION SALE

M/s. MSTC is organizing **e-Auction** through internet on behalf of **M/s. Gateway Distriparks Limited being Custodian of ICD Piyala for various cargo's like Aluminium Scrap Tense, Project Paper Mill Machinery Part, PP Regrind, Aluminium Scrap Taint Tabor etc.** These items will be sold on **"AS IS WHERE IS & NO COMPLIANT BASIS"** as per the detailed terms and conditions mentioned in the catalogue, which will be available with **M/s. MSTC.**

Auction Date : 20th November 2026

Inspection Date : 05th to 19th November, 2026
(Except Holidays)
between 11.00 AM to 04.00 PM

For further details contact **M/s. MSTC**
Mob: 9830430434
E-mail: nroopn15@mstcindia.in
Visit the auction
Website: www.mstcindia.co.in

IN THE HIGH COURT OF JUDICATURE AT MADRAS (ORDINARY ORIGINAL CIVIL JURISDICTION) ARBITRATION APPLICATION NO. 2529 OF 2026

M/s. PROTIUM FINANCE LIMITED
Rep. by its Authorised Officer, Ms. K. Mohana Priya, 4th Floor, New Parade View, No. 62, Rukumani Lakshmipathy Road, Egmore, Chennai – 600 008. ... Applicant

/Versus/

1. **TADPOLE ENGINEERING CONSULTANCY PRIVATE LIMITED,**
Through its Partners, Anil Vijayan, Arumugam Kumar and Rohna,
Ozone Center, 2F-26, Sector 12, Faridabad, Haryana – 121007.
2. Anil Vijayan
3. Arumugam Kumar
4. Rohna. ... Respondents

NOTICE TO THE FIRST RESPONDENT

To,
TADPOLE ENGINEERING CONSULTANCY PRIVATE LIMITED,
Through its Partners, Ozone Center, 2F-26, Sector 12, Faridabad, Haryana – 121007.

Take Notice that the above Arbitration Application No. 2529 of 2026 filed by M/s. Protium Finance Limited before the Hon'ble High Court of Judicature at Madras, seeking appointment of a Receiver to seize and take possession of the hypothecated machinery, is posted for your appearance on **11.11.2026**.

You are hereby called upon to appear before the Hon'ble High Court of Judicature at Madras, either in person or through a Pleader, on **11.11.2026 at 10.30 a.m.**, failing which the matter may be heard and decided in your absence.

Dated at Haryana on this 03rd day of November, 2026.

Place: Faridabad, Haryana **S.UDHAYASANKAR.BABL. COUNSEL FOR THE APPLICANT** **PROTIUM FINANCE THE APPLICANT**

Form No. INC-26

[Pursuant to rule 30 the Companies (Incorporation) Rules, 2014]

Advertisement to be published in the newspaper for change of registered office of the company from one state to another

BEFORE THE REGIONAL DIRECTOR, MINISTRY OF CORPORATE AFFAIRS, NORTHEN REGION II, CHANDIGARH

In the matter of sub-section (4) of Section 13 of Companies Act, 2013 and clause (a) of sub-rule (5) of rule 30 of the Companies (Incorporation) Rules, 2014

AND

IN THE MATTER OF JODHPUR RBU INFRABUILD PRIVATE LIMITED HAVING ITS REGISTERED OFFICE AT 7, HOUSING BOARD COLONY, JHARSA ROAD NEAR CIVIL LINES, GURGAON, HARYANA, INDIA, 122001.

.....**Petitioner**

Notice is hereby given to the General Public that the company proposes to make application to the Central Government under section 13 of the Companies Act, 2013 seeking confirmation of alteration of the Memorandum of Association of the Company in terms of the special resolution passed at the Extra ordinary general meeting held on Monday 02nd November 2026 to enable the company to change its Registered Office from "State of Haryana" to "State of Maharashtra". Any person whose interest is likely to be affected by the proposed change of the registered office of the company may deliver either on the **MCA-21 portal (www.mca.gov.in) by filing investor complaint form** or cause to be delivered or send by registered post of his/her objections supported by an affidavit stating the nature of his/her interest and grounds of opposition to the **Regional Director at the address 3rd Floor, Corporate Bhawan, Plot No. 4-B, Sector-27B, Chandigarh – 160019** within fourteen days from the date of publication of this notice with a copy to the applicant company at its registered office at the address mentioned below:

Registered Office:
7, Housing Board Colony, Jharsa Road Near Civil Lines, Gurgaon, Haryana, India, 122001

For and on behalf of the Applicant
JODHPUR RBU INFRABUILD PRIVATE LIMITED
Ramnath Subramaniam
Director
Date: 04.11.2026
Place: Mumbai JRBU/09/2026-2027 DIN: 08631000

ODISHA MINING CORPORATION LIMITED

OMC House, Bhubaneswar-751001,Odisha
CIN: U13100OR1956SGC000313, www.omcltd.in

ODISHA MINING CORPORATION LTD. — Mining Happiness

E-PROCUREMENT NOTICE

Sl. No.	NIT No.	Job Description	Availability of Tender Document	Bid Due Date
1	OMC/E-PROC/C&P/043/2026-27 02.11.2026	Design, Engineering, Supply, Installation, Testing and Commissioning of 1620 kWp On-Grid Solar Photovoltaic Power Plant with 10 (Ten) years of Comprehensive Annual Maintenance at different locations of OMC.	03.11.2026	30.11.2026
2	OMC/E-PROC/C&P/044/2026-27 02.11.2026	Supply, Installation & Commissioning of Dry Fog Suppression System (DFDS) for existing COB Plant (COBP-1) of OMC at Southkaliapani, Jajpur Odisha.	03.11.2026	03.12.2026

All other details can be seen from the Tender Document available on the e-procurement portal of the Government of Odisha (**www.tendersodisha.gov.in**) and on the website of OMC (**www.omcltd.in**). OMC reserves the right to reject any/all the bids or to annul the bidding process without assigning any reason thereof.

Sd/-
Head (C&P)

जम्मू एवं कश्मीर ग्रामीण बैंक
JAMMU AND KASHMIR GRAMEEN BANK

Scheduled Bank Owned by Government

Ref. No: - JKGB/IT/2026-27/5969 **Dated:03.11.2026**

TENDER NOTICE

Jammu and Kashmir Grameen Bank hereby invites sealed Proposals from experienced firms for the implementation of Fixed Asset Management Solution vide RFP No. JKGB/IT/ 2026-27/5969, dated 03-Nov-2026. The Request for Proposal Document can be downloaded from the Bank's website **www.jkgrameen.bank.in** from **03-Nov-2026.** The last date for submission of Bids is scheduled at **17.00 HRS on 25- Nov-2026.**

Sd/-
General Manager IT

Head Office: Near Fruit complex Narwal, Jammu-180006
Ph.: 7051510171/ 7051510172, Email: it.hoj@jkgb.bank.in

EAST COAST RAILWAY

CORRIGENDUM-03 to
Tender Notice No.:- ETCECONIV BBS2026030, Dt. 25.08.2026

The Following modification has been made against above tender Notice which may please be noted.

Particulars	As Published (Corrigendum No. 02)	Now to be Read as
Tender Closing Date, Time	17.11.2026, 1200 Hrs.	04.12.2026, 1700 Hrs.

For details the intending tenderer(s) are advised to visit the website: www.ireps.gov.in.

Chief Administrative Officer (Con)/ Bhubaneswar
PR-238/CJ/26-27

GOVERNMENT OF MEGHALAYA
DIRECTORATE OF HORTICULTURE, MEGHALAYA, SHILLONG

Email: hort-meg@nic.in

No. HORT/D-488/2026-27/681 Dated: Shillong, the 30th October 2026

NOTICE INVITING EXPRESSION OF INTEREST

Sealed quotations duly affixing non-refundable court fee stamp of **₹200/- (Rupees Two hundred)** only, are hereby invited from reputed saw mills, wood processing units, forest cooperatives, and registered suppliers capable of providing a steady, high-quality supply of sustainable **Wood Chips and Saw Dust for Shiitake Mushroom Substrate Block Production.** The quotation in a sealed envelope shall be accepted upto **18th November 2026, 13:00 Hrs.**

For more details please download from department's website at **www.megagriculture.gov.in** or the Expression of Interest may be collected from **(Room No.323)** Directorate of Horticulture, Lower Cleve Colony, Shillong-793001 during office hours on payment of ₹200/-

MIPR No. : 1974
Dated : 03-11-2026

Sd/- Director of Horticulture, Meghalaya, Shillong.

GOVERNMENT OF MEGHALAYA
OFFICE OF THE DIRECTOR OF HEALTH SERVICES MEDICAL EDUCATION & RESEARCH (DME), MEGHALAYA, PASTEUR HILLS, SHILLONG

Email ID:dmeshillong@gmail.com Tel.Ph.No.: (0364) 2591510 / 94851 06663

No.DHSME&R.152/USTM/MBBS/2026/7659 Dtd. Shillong, the 3rd November, 2026

NOTICE

Online Application for Stray Vacancy Round counselling for Admission to 1st year MBBS courses at P.A. Sangma International Medical College & Hospital (PIMC), Baridua, 9th Mile, Ri-Bhoi, Meghalaya against State Quota, Management Quota for the Academic Session 2026-2027 is hereby invited with effect from **4th November 2026 from 10:00 AM.** Onwards.

For details visit website: www.meghealth.gov.in

- **Date of commencement of online application: 4th November, 2026 from 10:00 AM. Onwards.**
- **Last Date of online submission: 6th November, 2026 till 12:00 Noon.**
- **Date of counselling: 9th November, 2026.**

Sd/-
Director of Health Services
Medical Education & Research (DME),
Pasteur Hills, Meghalaya, Shillong

MIPR No. : 1978
Dated : 03-11-2026

Dudhsagar Dairy

Dudhsagar The Pride of India

Mehsana District Co-operative Milk Producers' Union Ltd
Post Box No.1, Highway, Mehsana-384002 Phone.:02762-253201

E-Tender Notice

Tender ID: 361875, 361255, 361878, 361880, 361882, 361256

For further details refer our website **https://www.dudhsagardairy.coop/tenders/** and on E-Tender Website : **https://tender.nprocure.com/**

Date: 04.11.2026 I/C Managing Director

OFFICE OF THE EXECUTIVE ENGINEER
ROAD CONSTRUCTION DEPARTMENT
ROAD DIVISION, GUMLA

NATIONAL COMPETITIVE BIDDING

e-Tender Reference No. RCD/GUMLA/867 Date :- 02.11.2026

1.	Name of the work	**Widening & Strengthening of Ghaghra to Jokari Road via Ranhe, Kundo,Rukighati (Bishunpur) (Total Length -19.100 KM) Under Road Division Gumla.**
2.	Estimated Cost (Rs.)	**Rs.- 95,16,35,703.37 (Rs. Ninety-Five Crore Sixteen Lakh Thirty-Five Thousand Seven Hundred Three Rupees) Only.**
3.	Bid Security (Rs in Lakh)	**95.17 Lakh**
4.	Time of Completion	**16 Months**
5.	Date of Publication of Tender on website	07.11.2026 From 10:30 A.M.
6.	Date, Time and Place of Pre-Bid meeting	10.11.2026 at 11.00 AM Chief Engineer (Com) cum-Nodal Officer,e-Procurement Cell, RCD, Jharkhand,1st Floor,Engineer's, Hostel No.-02,Dhurwa,Ranchi-834004
7.	Start Date/Time for receipt of bids	12.11.2026 From 10:30 AM
8.	Last date/Time for receipt of bids	10.12.2026 Up to 12:00 Noon
9.	Opening Date of Tender	14.12.2026 12.30 PM
10.	Place of Opening Tender	Chairman, e-Procurement Cell, RCD, Jharkhand, 3rd Floor, Project Building, Dhurwa, Ranchi-834004.
11.	Name & address of office Inviting tender	Executive Engineer, Road Construction Department, Road Division, Gumla.
12.	E-mail	eercdgumla-jhr@nic.in
13.	Helpline number of e-Procurement cell	0651-2401010

1. Tender amount can be increased or decreased.
2. Details can be seen on website https://jharkhandtenders.gov.in

Sd/-
Executive Engineer,
RCD, Road Division, Gumla

PR 393223 Road (26-27)_D

VISTAR AMAR LIMITED

Reg. Off.: Survey No. 1943, Mangalkunj, Railway Station Road, Opp Balashram, Porbandar, Gujarat, India, 360575
Tel: +91 97231 02201 Email ID: roc.shubhra@gmail.com
Website: www.vistaramar.com CIN No.: L05000GJ1983PLC149135

Statement of Unaudited Financial Results for the quarter & half year ended 30th Sep 2026

(Amount in Lakhs)

Sr. No.	Particulars	For the Quarter ended on			Half Year Ended		Previous Accounting Year Ended March 31, 2026
		Sep 30, 2026	June 30, 2026	Sep 30, 2025	Sep 30, 2026	Sep 30, 2025	
		(Unaudited)	(Unaudited)	(Unaudited)	(Unaudited)	(Unaudited)	(Audited)
1	Total Income from Operations	2,712.35	6,336.69	1,133.91	9,049.04	3,867.13	15,862.17
2	Net profit for the period (before tax, Exceptional and/or Extraordinary items)	122.97	532.63	(25.05)	655.60	131.38	1,259.00
3	Net profit for the period before tax (after Exceptional and/or Extraordinary items)	122.97	532.63	(25.05)	655.60	131.38	1,259.00
4	Net profit for the period after tax (after Exceptional and/or Extraordinary items)	83.23	405.86	(39.86)	489.09	63.27	934.73
5	Total Comprehensive Income for the period [Comprising Profit/(Loss) for the period (after tax) and Other Comprehensive Income (after tax)]	83.23	405.86	(39.86)	489.09	63.27	948.27
6	Equity share Capital	576.00	576.00	576.00	576.00	576.00	576.00
7	Reserves excluding revaluation reserves as per balance sheet of previous accounting year	NA	NA	NA	NA	NA	NA
8	Earnings per share (of Rs 10 / - each) Basic & Diluted	1.44	7.05	(0.69)	8.49	1.10	16.23

Notes : The above is an extract of the detailed format of Unaudited Financial Results for the quarter & half year ended 30 Sep 2026 filed with the Stock Exchange under Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015. The full format of the results are available on the Stock Exchange website www.bseindia.com

Place : Porbandar
Date: 03/11/2026

By Order of Board
Sd/-
Rajeshkumar Panjari - Managing Director
DIN: 00261895

ANAND RATHI GLOBAL FINANCE

Anand Rathi Global Finance Limited, Express Zone, B Wing, 5th Floor, Western Express Highway, Malad (E), Mumbai - 400 097 India **Phone:** +91 9813887931 **Website:** https://anandrathiglobal.com

E-AUCTION SALE NOTICE

Notice is hereby given to the public in general and in particular to the below Borrower/Co-Borrower/s/Guarantor that the below described **Schedule** immovable property inter alia secured to Anand Rathi Global Finance Limited ["ARGFL"] **(Secured Creditor)** having Loan Account No. **APPL00005333 & APPL00025498** the Constructive Possession of which, will be sold by an Online e-Auction through website **https://www.bankeauctions.com** on the date specifically mentioned in **Schedule,** on an "As is where is" & "As is what is" and "Whatever there is" basis towards recovery of total sum specifically mentioned in Schedule and the contractual interest thereon and other cost and charges till the date of realization from Borrower/Co-Borrower/s/Guarantor as mentioned below:

Name of the Borrower: 1) Vijit (Borrower) Flat No. 1308, Tower B8, Super tech Eco Village- 1,Sector 1, Greater Noida West Bishrakh, Gautam Budh Nagar UP: 201306. **Also At** Flat No. 1201, Tower B2, Amrapali Centurian Park, Terrace Homes, Techzone-IV, Greater Noida West, Gautam Buddha Nagar, Uttar Pradesh: 201308.

Name of the Co-borrower/s: 2) Kanika Tyagi (Co-Borrower) Flat No. 1308, Tower B8, Super Tech, Eco Village, Sector 1, Greater Noida, UP: 201306. **Also At** E-29B, Pratap Vihar, Ghaziabad, Vijay Nagar Uttar Pradesh- 201009.

Property Address : Mortgage of Commercial Unit No. LG-66, Having Super Carpet area measuring 12.36 Sq. Meters 133 sq. Ft. and total area measuring 253 Sq. ft. of type shop on 1st Floor, Situated at Gaur City Center, at Plot No. C-1A/ GH-01, Sector – 4, Gaur City, Greater Noida (West)

Outstanding Amount (as per demand notice along with future interest and cost)	**Rs. 3,008,173/-**(Rupees Thirty Lakhs Eight Thousand One Hundred Seventy Three Only) **Rs. 705,934/-**(Rupees Seven Lakhs Five Thousand Nine Hundred Thirty Four only)
Date of Auction	11thDec 2026
Reserve Price	Rs.42,00,000/-(Rupees Forty Two Lakh Only)
Earnest Money Deposit	10% of the Reserve Price
Minimum Bid increment Amount	Rs.10,000/-
Date and time of inspection of property for intending purchasers	2nd Dec 2026 From 11 am to 4 pm
Date and Time for submission of Tender form along with KYC documents/ Proof of EMD etc.	7th Dec 2026 Up to 4.00 PM with KYC documents
Date & time of opening of online offers	11th Dec 2026 Between 11:00 am and 1.00 PM

Note: The intending bidder/purchaser may visit Anand Rathi Global Finance Limited website https://anandrathiglobal.com for detail terms and conditions regarding auction proceedings.

This Publication is also 30 days' notice stipulated under rule 8(6) & 9(1) or Security Interest (Enforcement) Rules, 2002 to the above Borrower/Co-Borrower/s/Guarantor.

Date: 2/11/2026 **Anand Rathi Global Finance Limited**
Place: Delhi **Authorized Signatory**

GOVERNMENT OF MEGHALAYA
EDUCATION DEPARTMENT

No.EDN. 124/2026/41 Dated Shillong, the 3rd November, 2026

CONTINUATION NOTICE

Subject: Extension of last date for submission of student details for the conduct of examinations for CMJ University, Meghalaya

In continuation of the Public Notice issued by the Education Department vide No.EDN.124/2026/29, dated 30th September, 2026, it is hereby notified for general information of all presently enrolled Diploma, Undergraduate, and Postgraduate students of CMJ University that the last date for submitting personal and academic details via the designated Google Form has been extended.

The online form link: https://forms.gle/3aMvMVWX2DxnNSzv5 will now remain active to accept responses until 1st December, 2026.

All eligible students who have not yet registered are strongly advised to complete the submission within this extended window. Failure to do so will hinder the examination process, as these details are mandatory for arranging examinations under external agencies / third-party institutions supervised by the State Education Department.

Sd/-
Administrator, CMJ University, Meghalaya
& Joint Secretary to the Govt. of Meghalaya
Education Department

MIPR No. : 1989
Dated : 03-11-2026

Capital Small Finance Bank

Capital Small Finance Bank Limited
H.O: MIDAS Corporate Park, 3rd Floor, 37 G.T. Road, Jalandhar City

Notice under Section 13 (2) of the Securitisation and Reconstruction of Financial Assets & Enforcement of Security Interest Act, 2002.

A notice dated 19-10-2026 under section 13(2) of the Securitisation and Reconstruction of Financial Assets & Enforcement of Security Interest Act, 2002. was sent to the following borrowers & Guarantors which was returned undelivered by postal department and Authorised Officer has reason to believe that Borrower/ Guarantors are avoiding the service of notice as such they are informed by way of public notice about the same.

Name of the Borrower(s) & Guarantor(s)	Description of the Immovable Property	Nature of facility sanctioned/Loan No. Amount Sanctioned & Outstanding
Borrower: M/s V.H Enterprises, Building No. 456 B, Opp. Anupam Industry, Main Road Kot Khalsa, Amritsar, Punjab-143001, Through its Partners **Noticee no : 1 (Borrower in WCTL)** A) Mrs. Veerma W/o Sandeep Kumar R/o H. No. 456, Ward No. 62, Main Bazar Kot Khalsa, Amritsar II, Punjab-143001 **Noticee no : 2 (Partner in M/s V.H Enterprises and Guarantor in WCTL)** B) Mr. Sandeep Kumar S/o Kailash Chander Salwan R/o 456-B, Main Road, Kot Khalsa, Amritsar I, Punjab-143001 **Noticee no : 3 (Partner in M/s V.H Enterprises and Guarantor in WCTL) C) Mr. Deepak Saini** S/o Joginder Pal Saini alias Joginder Paul Saini R/o F-123 A, Sandhu Colony, G.T. Road, Amritsar, Punjab-143105 **Noticee no : 4 (Partner in M/s V.H Enterprises and Guarantor in WCTL), Mrs. Vishakha Arora** W/o Rajinder Arora R/o H. No. 20-A, Green Avenue, Amritsar-I, Punjab-143001 **Noticee no : 5 (Guarantor in WCTL),** Mr. Rajinder Arora S/o Santosh Chand Arora R/o 1654, A-1, 1 Floor Delhi Cantt., Nangal Raya S.O, South West Delhi, Delhi-110046 Second Address: H. No. 20-A, Green Avenue, Amritsar-I, Punjab-143001 **Noticee no : 6 (Guarantor in WCTL)**	**Primary Security: A)** Equitable mortgage of immovable Property:- All the part and Parcel of Commercial Property measuring 350 Sq. Yards out of Khasra no. 42//10 min situated at Gumtala Sub Urban, Ranjit Vihar, Tehsil Amritsar owned by Mr. Rajinder Arora S/o Santosh Chand Arora vide Transfer deed bearing document no. 2020-21/93/1/14299 Dated -12.03.2021. Property as per Registered Transfer Deed is bounded as under: - East: - Ownership of others, West: - Ownership of Others North: - Ownership of others, South: - Gali **B)** Equitable mortgage of immovable Property:- All the part and Parcel of Commercial Property measuring 102.22 Sq. Yards out of Khasra no. 42//10 min situated at Gumtala Sub Urban, Ranjit Vihar, Tehsil Amritsar owned by Mr. Rajinder Arora S/o Santosh Chand Arora vide Transfer deed bearing document no. 2020-21/93/1/14300 Dated -12.03.2021. Property as per Registered Transfer Deed is bounded as under: - East: - Ownership of others West: - Road, North: - Ownership of others, South: - Gali	LNWCTL/031612000035 **Amount sanctioned**: Rs. 25,00,000/- **Outstanding Amount:** Rs. 21,94,325.53/- **(excluding interest w.e.f 01.10.2026)**

The Bank, hereby call upon you by this public Notice under section 13 of the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act 2002 to pay to the bank all the amounts outstanding against you in the books of accounts of the Bank, with its branch at **Mall Road, Amritsar** the Bank from time to time and thereby discharge in full all your liabilities to the Bank within a period of 60 days from the date of this notice, failing which the bank shall at your costs and risks exercise its powers under the Act (Supra) and take all or any of the following measures to recover its secured debt namely:-

(a) Sale for realizing the secured asset. (b) Take-over the management of secured assets including the right to transfer by way of taking possession of the secured assets including the right to transfer by way of sale and realize the secured assets. (c) Appoint any person to manage the secured assets. (d) Require at any time by notice in writing, any person who may have acquired any of the secured assets from you to pay to the Bank. Further, please note that in the event Borrower/Guarantor fail to discharge the liability in full within 60 days from the date of publication this notice and the bank takes any action under sub-section 4 of the section 13 of the Act (Supra), Borrower/Guarantor shall further be liable to pay to the Bank all costs, charges and expenses incurred by the Bank in that connection. In case the dues to the Bank are not fully satisfied with the sale proceeds of the secured assets, the Bank shall proceed for the recovery of the balance from you & Guarantors personally and from the other persons liable therefore. This notice is issued without prejudice to the bank's all other rights, remedies and legal recourse available to the Bank.

Sd/- Authorized Officer

Uttar Pradesh Gramin Bank
(Erstwhile Aryavart Bank)

Regional Office, Agra

POSSESSION NOTICE FOR IMMOVABLE PROPERTY [Under Rule 8(1)]

The Authorized Officer of Bank under the Securitization and Reconstruction of Financial Assets & Enforcement of Security Interest Act, 2002 and in exercise of powers conferred under Section 13(12) read with Rule-3 of the Security Interest (Enforcement) Rules, 2002, issued demand notice on the date mentioned against account and stated hereunder calling upon the borrowers/guarantors/mortagagors to repay the amount mentioned in the notice being together with further interest at contractual rate on the aforesaid amount and incidental expenses, costs, charges etc. within sixty days from the date of receipt of said notice. The borrowers/Guarantors/Mortgagors having failed to repay the amount. Notice is hereby given to the borrowers/guarantors/mortgagors and the public in general that the undersigned has taken the Symbolic/Physical possession of the properties described herein below in exercise to powers conferred on him/her under section 13(4) of the said act read with the Rule 8 of the said Rules on the date mentioned hereunder. The borrowers/Guarantors/Mortgagors in particular and the public in general are hereby cautioned not to deal with the properties. Any dealing with the properties will be subject to the charge of Bank for the amounts and interest thereon. Details of the mortgaged Properties of which the Symbolic/Physical possession had been taken are as follows. The borrowers/guarantors/mortagagors attention is invited to provisions of sub-section (8) of section 13 of the Act., in respect of time available, to redeem the secured assets.

Name of the Borrower/ Mortgagor & Guarantor	Details of the Property	Date of Demand Notice	Date of possession	Amt. Due as per demand notice
Branch: Kalwari, Agra				
Borrower- Mrs. Beena Devi (Now Deceased) W/o Jwala Prasad Prajapati, **Legal heir of Mrs. Beena Devi-** 1. Mr. Akash Kumar Prajapati S/o Mr. Jwala Prasad Prajapati (Co- Borrower), 2. Mr. Vikas Kumar Prajapati S/o Mr. Jwala Prasad Prajapati, 3. Mrs. Mamta Devi D/o Mr. Jwala Prasad Prajapati, Add. of all- - H. No. 11, Nihal Estate Colony, Bichpuri, Agra, **Guarantor-** 1. Mr. Mahendra Kumar Bahal S/o Mr. Om Prakash Bahal, Add.- H. No. F20, Professor Colony, Shanti Nagar, Kamla Nagar, Agra, 2. Mr. Ashok Kumar Sharma S/o Mr. Ram Lal Sharma, Add.- H.No. 36, Neel Kanth Basera Khaspur, Near S S Degree College, Dayal Bagh, Agra	All that part and parcel of the property consisting of an immovable/ Residential Property on Plot No. 11 at Khasra No. 317, Nihal Estate Colony, Vaake Mauza Bichpuri, Tehsil & Distt Agra, Area- 44.58 Sq.Mtr., in the name of Mrs. Beena Prajapati W/o Mr. Jwala Prasad Prajapati, Bounded as: East- Other's Land, West- 6.09 Mtr. Wide Road, North- Plot No. 10, South- Other's Land	30.04.2025	30.10.2026	4,70,763.47 + intt. & other expenses since 31.08.2024
Branch: Lohamandi, Agra				
Borrower- Mrs. Pratima Singh W/o Mr. Saurabh Sahani, Add.- Flat No. 37 Ground Floor, Dyanamic Apartment, Taj Nagri Phase 2, Agra, **Mortgagor/ Guarantor-** Mrs. Rama Sahni W/o Mr. Narendra Kumar Sahani, Add.- Flat No. 37 Ground Floor, Dyanamic Apartment, Taj Nagri Phase 2, Agra, **Guarantor-** Mr. Surendra Kumar S/o Narendra Kumar Sahani, Add.- Plot 122, Tora, Jaya Kalal Floor, Kalal Kheria, Agra	All that part and parcel of an immovable residential Property situated at Flat No. 37, Ground Floor, Dynamic Apartment, Taj Nagari Phase 2, Sector-1, Ward Tajganj, Agra, Area- 126.34 Sq. Mts. (1360 Sq. Fts.), in the name of Mrs. Rama Sahni W/o Mr. Narendra Sahni, Bounded as: East- Flat No. 36, West- 9 Meter wide road, North- Flat No. 38, South- Other's Property	07.08.2026	30.10.2026	16,96,512/- + intt. & other expenses since 31.05.2026

Date : 03.11.2026 Place : Agra **Authorised Officer**